

**CITY OF ATLANTIC COUNCIL MEETING**  
**May 20, 2026**  
**Atlantic City Hall - City Council Chambers – 5:30 PM**

**AGENDA**

- 1. Roll Call.**
- 2. Approve Agenda.**
- 3. Pledge of Allegiance.**
- 4. Adopt Consent Agenda Items.**
  - a. Minutes of May 6, 2026 City Council Meeting.
  - b. Special Class C Retail Alcohol License with Outdoor Services – Winetime LLC.
    - i. Special Event, 5-Day, 10 West 7<sup>th</sup> Street.
    - ii. Special Event, 5-Day, 6<sup>th</sup> and Chestnut.
  - c. Special Class C Retail Alcohol License – Downtowner.
  - d. Fireworks Permit – Bellino Fireworks, Inc. - Papillion.
  - e. Retail Tobacco Permits:
    - i. Atlantic Liquor.
    - ii. Dollar General.
    - iii. Greenleaf Tobacco.
    - iv. Hy-Vee Wine & Spirits.
    - v. Hy-Vee Food Store.
    - vi. Murphy USA #7164.
    - vii. Fareway #940.
    - viii. Casey's #2610 (East).
    - ix. Casey's #2365 (West).
    - x. Casey's #3035 Central.
    - xi. Basement.
    - xii. Olsen's BP.
    - xiii. Olive Street Station.
  - f. Tobacco Device Retailer Permits:
    - i. Greenleaf Tobacco.
    - ii. Atlantic Liquor.
  - g. Bills: \$324,238.24.
- 5. Public Forum & Requested Hearings.**
- 6. Resolution #31-26 "Support for the YMCA Community Development Project and Authorizing Participation in the Community Attraction and Tourism (CAT) Grant Program Application."**

- 7. Discussion on the Dates for Fourth of July Fireworks.**
- 8. Resolution #32-26 "Setting the Dates for 2026 Fourth of July Fireworks Use."**
- 9. Public Hearing on the Sale of City Owned Real Estate.**
- 10. Resolution #33-26 "Approving the Sale of City Owned Real Estate."**
- 11. Order to Approve Street Closure on 6<sup>th</sup> Street Between Poplar Street and the Alley on Monday, June 1, 2026, from 3:00 P.M.to 6:00 P.M. for the Atlantic Public Library's Summer Kick-Off Event.**
- 12. Order to Accept County Held Tax Sale Certificate 2022-115, 2022-116, 2022-112.**
- 13. Order to Reappoint Dana Halder to the Airport Tall Structure Zoning Board of Adjustment.**
- 14. Administrator's Report.**
- 15. Mayor's Report.**
- 16. City Council Reports.**
- 17. Adjournment.**