

City Council
September 24, 2024
5:30 pm

The Atlantic City Council met in regular session in the Council Chambers at City Hall with Mayor Garrett presiding. Upon roll call, the following were present: Ward 1 Council Kennedy, Ward 3 Council McDermott, Ward 4 Council Sarsfield via phone, Ward 5 Council Halder, At-Large Council Otte, City Administrator Lund, Deputy City Clerk Tupper. Absent: Ward 2 Council Behrens

Mayor Garrett made a amendment to the agenda, dropping item #7(Interview of Harlan Cisco for the Vacant At-Large Council Seat; and item #13(Annual Presentation from CADCO).

Motion by Halder; second by McDermott to approve the amended agenda. All ayes. Motion carried.

Those present recited the Pledge of Allegiance.

Motion by Otte; second by Halder to approve Consent Agenda as follows: Minutes of the September 3, 2025 City Council meeting, Special Class C Retail Alcohol License with Outdoor Services – Winetime LLC, Class F Retail Alcohol License – BPOE Elks Lodge 445, and bills totaling \$352,202.22. All ayes. Motion carried.

Public Forum – No Speakers

Motion by McDermott; second by Kennedy to Approve the Appointment of Travis Fulk to the Airport Commission. All ayes. Motion carried.

Council members interviewed Jeremy Butler for the Vacant, At-Large Council Seat.

Motion by Kennedy; second by Halder to Approve the Order Regarding the Appointment of Jeremy Butler to the Vacant, At-Large City Council Seat. Roll Call Vote. All ayes. Motion carried.

Motion by McDermott; second by Otte to Approve Resolution #62-25 “Resolution to Appoint to the City Council.” Roll Call Vote. All ayes. Motion carried.

Mayor Garrett swore in Jeremy Butler as the At-Large Councilmember for the City of Atlantic.

Motion by Kennedy; second by Halder to Approve the Order to Close Selected Streets on Friday, October 3, 2025, Between 2:10 p.m. and 3:30 p.m. for the Atlantic Homecoming Parade. All ayes. Motion carried.

Motin by McDermott; second by Otte to Approve the Order to Close Selected Steets at 4:00 p.m. on October 11, 2025, for the Atlantic Fireman’s Parade. All ayes. Motion carried.

Motion by Halder; second by Otte to Approve the New Assistant City Attorney Retainer Agreement with Kaleigh Koch with the Crary Huff Law Firm. All ayes. Motion carried.

Motion by Kennedy; second by Halder to allow the sale of 302 Birch.

Motion by McDermott; second by Butler to Approve Steve Livengoods Request for a Flagpole in the Street and Sidewalk Right-of-Way in front of 318 Elm Street. All ayes. Motion carried.

Motion by Otte; second by Halder to Approve the Third and Final Reading of Ordinance No. 1061 “Vacating that Portion of the Right-of -Way Located Between 401 Laurel St., 405 Laurel St., and 411 Laurel St., in the City of Atlantic.” Roll Call Vote. All ayes. Motion carried.

Motion by McDermott; second by Otte to Approve the Second Reading of Ordinance No. 1062 “An Ordinance Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Provisions Pertaining to Flood Plain Regulations as Contained in Chapter 160 of the Code Of Ordinances.” Roll Call Vote. All ayes. Motion Carried.

Motion by McDermott; second by Halder to Approve the First Reading of Ordinance No. 1063 “Amending the Code of Ordinances of the City of Atlantic, Iowa, by Adding a New Chapter Regulating the Use of Electric Scooters, Motorized Scooters, and Low-Speed Vehicles.” Roll Call Vote. All ayes. Motion carried.

Administrator’s Report: City Administrator Lund reported that he was hoping to not be selected for Federal Jury Summons, that could put work behind. Working with Mark Smith on TIF rebate agreement and 457B plan. Also working on employee evaluations.

Mayor’s Report: Mayor Garrett said that Friday, October 31, 2025, from 5:00 p.m. to 7:00 p.m. shall be Halloween Trick-or-Treating in Atlantic.

City Council Reports

Otte- Personnel & Finance, Planning & Zoning, CADCO; Kennedy- Parks and Recreation, AMU; McDermott- Library, Parks and Recreation; Sarsfield- Airport.

Motion by Halder; second by Kennedy to adjourn at 6:06 p.m. All ayes. Motion carried.

Grace N. Garrett, Mayor

ATTEST: _____
Rich Tupper, Deputy City Clerk

Click one of the links below to access full PDF versions:

- [Claims Publication](#)
- [Public Hearing Notice November 5, 2025](#)
- [Ordinance No. 163](#)