

City Council  
March 5, 2024  
5:30 pm

The Atlantic City Council met in regular session in the Council Chambers at City Hall with Mayor Garrett presiding. Upon roll call, the following were present: Mayor Garrett, Ward 1 Council Kennedy, Ward 2 Council Behrens, Ward 3 Council McDermott, Ward 4 Council Sarsfield, Ward 5 Council Halder, At Large Council Brink, At Large Council Otte, Student Representative Banyon, Engineer Dave Sturm, City Administrator Lund, City Clerk Barrick. Absent: None.

Motion by \_\_\_\_\_ ; second by \_\_\_\_\_ to approve agenda. All ayes. Motion carried.

Those present recited the Pledge of Allegiance.

Motion by \_\_\_\_\_ ; second by \_\_\_\_\_ to approve Consent Agenda as follows: Minutes of the February 6, 2024 City Council Meeting, Minutes of the February 21, 2024 City Council Meeting; Minutes of the February 29, 2024 Special City Council Meeting; Class B Retail Alcohol Permit for Dollar General #111, Cigarette Permit for Green Leaf Tobacco; and bills totaling \$ \_\_\_\_\_. All ayes. Motion carried.

Public Forum

Retail Coach Austin Farmer presented on the latest recruiting efforts.

At \_\_\_\_\_ p.m., Mayor Garrett opened the public hearing on plans, specifications, and form of contract for the 2024 sanitary sewer rehabilitation – UV SIPP Lining Project. No comments were received. Motion by \_\_\_\_\_ ; second by \_\_\_\_\_ to close the public hearing at \_\_\_\_\_ p.m. All ayes. Motion carried.

Motion by \_\_\_\_\_ ; second by \_\_\_\_\_ to approve Resolution #11-24 “APPROVING PLANS, SPECIFICATIONS AND FORM OF CONTRACT FOR THE 2024 SANITARY SEWER REHABILITATION - UV SIPP LINING PROJECT.” Ayes:  
Nays:  
Motion carried.

Council reviewed the construction bids and bid tabulation for the 2024 sanitary sewer rehabilitation – UV SIPP Lining Project as presented by Snyder & Associates Engineer Dave Sturm.

Motion by \_\_\_\_\_ ; second by \_\_\_\_\_ to approve Resolution #12-24 “MAKING AWARD OF CONTRACT FOR THE 2024 SANITARY SEWER REHABILITATION – UV SIPP LINING PROJECT TO HYDRO-KLEAN FOR \$91,500.” Ayes:  
Nays: None. Motion carried.

Motion by ; second by to approve Resolution #13-24 "ADOPTING THE CITY OF ATLANTIC VULNERABILITY ASSESSMENT AND EMERGENCY RESPONSE PLAN." Ayes:

Nays: None. Motion carried.

Motion by ; second by to approve Resolution #14-24 "SETTING THE DATE OF PUBLIC HEAIRNG FOR MARCH 20, 2024 AT 5:30 P.M. IN THE ATLANTIC CITY COUNCIL CHAMBERS ON A PROPOSAL TO ENTER INTO A GENERAL OBLIGATION SOLID WASTE MANAGEMENT LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$90,000." Ayes:

Nays: None. Motion carried.

Motion by ; second by to approve Resolution #15-24 "ADOPTING THE EMERGENCY LEAVE SICK BANK POLICY TO THE PERSONNEL HANDBOOK." Ayes:

Nays: None. Motion carried.

City Administrator Lund reported

Mayor Garrett reported

City Council Reports

Otte

Kennedy

Behrens

McDermott

Sarsfield

Halder

Brink

Motion by \_\_\_\_\_ ; second by \_\_\_\_\_ to adjourn at \_\_\_\_\_ p.m. All ayes.  
Motion carried.

\_\_\_\_\_  
Grace N. Garrett, Mayor

ATTEST: \_\_\_\_\_  
Barb Barrick, City Clerk