The Atlantic City Council met in regular session in the Council Chambers at City Hall with Mayor Garrett presiding. Council members present were: Otte, Sisco, McCurdy, Hartkopf, Halder and Brink. Absent: Behrens.

Motion by McCurdy; second by Sisco to approve agenda. All ayes. Motion carried.

Council recited the Pledge of Allegiance.

Motion by Hartkopf; second by Halder to approve consent agenda as follows: Minutes of the July 5, 2023 City Council meeting; June Financial Reports; and bills totaling \$486,640.82. All ayes. Motion carried.

Public Forum: Frank Saddlemire voiced his opposition to eliminating the Park Director position and the Park & Rec Board.

Motion by Otte; second by McCurdy to restrict downtown Chestnut Street parking spaces on Saturday, August 19, 2023 for downtown block party/food truck special event. All ayes. Motion carried.

Motion by Halder; second by Brink to approve Resolution # 32-23 "APPROVING THE TRANSFER OF FUNDS FOR THE FOURTHE QUARTER OF FISCAL YEAR 2022-2023." Ayes: Halder, Brink, Otte, Sisco, McCurdy, Hartkopf. Nays: None. Motion carried.

Motion by Brink; second by Sisco to approve Resolution #33-23 "CREATING THE POSITION OF CODE ENFORCEMENT AND ANIMAL CONTROL MANAGER, APPROVING A JOB DESCRIPTION, AND SETTING COMPENSATION FOR FY 2024." Ayes: Brink, Otte, Sisco, McCurdy, Hartkopf, Halder. Nays: None. Motion carried.

Motion by McCurdy; second by Brink to approve Resolution #34-23 "CREATING THE POSITION OF PARKS & RECREATION COORDINATOR, APPROVING A JOB DESCRIPTION, AND SETTING COMPENSATION FOR FY 2024." with the stipulation that the position reports only to the Public Works Director. Ayes: McCurdy, Hartkopf, Halder, Brink, Otte, Sisco. Nays: None. Motion carried.

Motion by Brink; second by McCurdy to approve Resolution #35-23 "SETTING WAGES FOR THE ATLANTIC PARKS AND RECREATION, PUBLIC WORKS AND CODE ENFORCMENT AND ANIMAL CONTROL DEPARTMENTS." Ayes: Brink, Otte, Sisco, McCurdy, Hartkopf, Halder. Nays: None. Motion carried.

Motion by McCurdy; second by Sisco to approve the first reading of Ordinance #1037 "REPEALING SUBSECTION 69.11 'TRUCK PARKING PERMITTED' FROM THE CITY OF ATLANTIC CODE OF ORDINANCES." Ayes: McCurdy, Hartkopf, Halder, Brink, Otte, Sisco. Nays: None. Motion carried.

Motion by Brink; second by McCurdy; to set the date of the Public Hearing for August 2, 2023 to Repeal Chapter 24 "Parks and Recreation Board," and Discontinue the Parks and Recreation Board. All ayes. Motion carried.

City Administrator Lund reported: Personnel & Finance meeting set for following week; Beautification Committee needs to meet; request made by Request by Darin Kimball of 401 Chestnut for additional space for goods to sell during Discount Days- consensus of council was to allow. Second council meeting in September will need to be re-scheduled due to Iowa League of Cities conference. Consensus of council was to move meeting to Tuesday, September 19<sup>th</sup>.

Mayor Garrett gave an update on her meeting the prior week with Mike Kennon regarding the United First Aid Pilot Project grant that Cass County received. If there is anyone interested in participating in the program, please let Mayor Garrett or Mike Kennon know. The goal is to roll out the program in September. Mayor Garrett advised citizens that Code Enforcement is out in the community and checking properties, so please make sure properties you own are being kept up.

Council Reports: Otte- Emergency Planning, Personnel & Finance, Nishna Valley Trails, Chamber; Sisco-Emergency Planning, Nishna Valley Trails, AMU; McCurdy- Personnel & Finance; Hartkopf- Airport; Brink- Park & Rec.

Council Member Sisco remarked on a feature of the second story renovation on Chestnut Street. .

Council Member Brink reported on the prior days' meeting with Retail Coach-there are some real positives happening in the community now

Mayor Garret advised that the city is still working on a rescheduled date for the July 4<sup>th</sup> fireworks.

Motion by Sisco; second by Halder to adjourn at 6:05 p.m. All ayes. Motion carried.

	Grace N. Garrett, Mayor	
ATTEST:		
Barb Barrick, City Clerk		