

CITY OF ATLANTIC COUNCIL MEETING
April 2, 2025
Atlantic City Hall - City Council Chambers – 5:30 PM

AGENDA

- 1. Roll Call.**
- 2. Approve Agenda.**
- 3. Pledge of Allegiance.**
- 4. Adopt Consent Agenda Items.**
 - a. Minutes of March 19, 2025, City Council Meeting.
 - b. Special Class C Retail Alcohol with Outdoor Services – Winetime LLC.
 - c. Special Class C Retail Alcohol with Outdoor Services – Winetime LLC. (Event #2)
Pending Paperwork.
 - d. Bills: TBD.
- 5. Public Forum.**
 - a. Kevin Keasey (604 East 5th Street) on Code Enforcement Notice for His Leather Couch.
- 6. Order to Approve 2025 Memorandum of Understanding Between the City of Atlantic and the Nisha Valley YMCA for the Management of Sunnyside Pool.**
- 7. Resolution #22-25 “Setting the Date for Public Hearing on April 16, 2025, to Adopt the FY 2026 Budget.”**
- 8. Resolution #23-25 “Setting the Date for Public Hearing on April 16, 2024, to Adopt the Proposed FY 2024 Ten-Year Capital Improvement Plan (CIP).”**
- 9. Resolution #24-25 “Resolution Authorizing the Use of a Preliminary Official Statement for the Sale of General Obligation Corporate Purpose Bonds, Series 2025.”**
- 10. Public Hearing on Plans, Specifications, & Form of Contract for the 2025 Downtown Street Improvements.**
- 11. Resolution #25-25 “Approving Plans, Specifications and Form of Contract for the 2025 Downtown Street Improvements.”**
- 12. Review Construction Bids – Bid Tabulation for the 2025 Downtown Street Improvements.**
- 13. Resolution #26-25 Making Award of Contract for the 2025 Downtown Street Improvements.”**
- 14. Resolution #27-25 “Post Performance Review Compensation Adjustment for the City Clerk.”**

- 15. Order to Accept Amendment #1 to the Collective Bargaining Agreement with the American Federation of State, County, & Municipal Employees (AFSCME) Council 61, Iowa Local 1414 (Police Union).**
- 16. Order to Accept Amendment #1 to the Collective Bargaining Agreement with International Union of Operating Engineers (IUOE) Local 234 (Public Works Union).**
- 17. Discussion and Order Regarding a Letter of Intent and Financial Commitment for Vision Atlantic.**
- 18. Administrator's Report.**
- 19. Mayor's Report.**
- 20. City Council Reports.**
- 21. Adjournment.**