

Atlantic City Council met in regular session in the Council Chambers at City Hall with Mayor Garrett presiding. Council members present were Emily Kennedy (Ward 1), Jim Behrens (Ward 2), Mike McDermott (Ward 3), Shawn Sarsfield (Ward 4), Dana Halder (Ward 5), Gerald Brink (At-Large), and Elaine Otte (At-Large). Absent: None.

Also present: City Administrator John Lund.

Motion by McDermott; second by Halder to approve the agenda as amended. All ayes. Motion carried.

Council recited the Pledge of Allegiance.

Motion by Otte, second by Sarsfield to approve consent agenda as follows:

- Minutes of the November 6, 2024, City Council Meeting.
- AMU CDBG Water-Sewer Grant (24-WS-019) - \$936.00
- AMU CDBG Water-Sewer Grant (24-WS-019) - \$166.00.
- Community Catalyst Grant (22-CTBF-030) - \$458.00
- Whitney Development Corporation (22-ARDPH-02) - \$1,128.00.
- Bills: \$329,670.67

All ayes. Motion carried.

Public Forum: There were no speakers.

Motion by Brink, second by Behrens to approve **Pay Application #3 to Hydro-Klean, LLC for the 2024 Sanitary Sewer Rehabilitation Project**. All ayes. Motion carried.

Motion by McDermott, second by Kennedy to approve **Resolution #56-24 "Accepting the Work for the 2024 Sanitary Sewer Rehabilitation – UV CIPP Lining Project."** Roll call vote. All ayes. Motion carried.

Motion by Sarsfield, second by Otte to approve the **First Reading of Ordinance No. 1047 "Amending the Code of Ordinances of the City of Atlantic Iowa, By Amending Provisions Pertaining to All-Terrain Vehicles and Snowmobiles."** All ayes. Motion carried.

Administrator's Report:

- Lund reviewed the timeline for preparing the FY26 budget and reported on expectations for the upcoming Iowa legislative session.
- He proposed scheduling the next City Council Work Session for January 15th to discuss the budget and continue the work on housing policies.
- Fifteen counties held referenda on EMS during this election. About half of them passed. Cass County's EMS referendum passed with the second-highest level of support in the state.

Council discussed adding discussion items to the Council's regular meetings or scheduling Council work sessions immediately prior to regular meetings.

Mayor's Report:

- Grand Lighting will be held on November 21st at 5:30 pm downtown.

City Council Reports:

- Otte: Attended three listening sessions, CADCO, and Personnel & Finance Committee meetings. She also attended a meeting hosted by Thriving Families. Cass County has been chosen to pilot a program coordinating services for children and families.
- Kennedy: Attended listening session, Cass County Board of Supervisors, Parks and Recreation advisory board, and American Legion meetings. She toured the emergency management office. She met with Atlantic Municipal Utilities and reported that they are advancing their project to move wiring underground.
- Behrens: Attended listening session, sidewalk committee, and Community Protection Committee meetings.
- McDermott: Reported that roof work is underway at the Library. Parks & Recreation Advisory Board is engaged in future planning. They have contracted to remove over sixty stumps at East Ridge Park.
- Sarsfield: At the Airport Commission meeting, they discussed the 2026 expansion. He also attended the first meeting of the sidewalk committee.
- Halder: Attended a Chamber of Commerce meeting where they discussed changes to the Christmas Parade. The Community Protection Committee discussed the side-by-side ordinance.
- Brink: Attended listening sessions and several Personnel and Finance Committee meetings. He also attended CADCO and noted that since Iowa Western Community College did not pass its bond referendum, they are considering options.

Otte reminds residents to fill out the comprehensive plan survey. Paper copies are available at City Hall and the Chamber of Commerce and can be dropped off at City Hall, Hy-Vee, and Fareway.

The next City Council meeting will be held on Wednesday, December 4th, 2024.

Motion by Behrens, second by Halder to adjourn at 5:55 pm. All ayes. Motion carried.

Grace N. Garrett, Mayor

ATTEST: _____
Laura McLean, City Clerk